

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 17 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

JAN 17 1979

Map filed.....

The applicant U.S. Department of the Interior, Bureau of Land Management
P.O. Box 194, of Battle Mountain,
Street and No. or P.O. Box No. City or Town
Nevada 89820, hereby make s application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Wildcat Spring
Name of stream, lake or other source.
2. The amount of water applied for is 0.02 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Livestock and Wildlife
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered) 450 Cattle, 60 Horses
 - (c) Other use (describe fully under "No. 12. Remarks") 171 Deer, 11 Antelope, 80 Game Birds.
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T.8N., R.47E., MDB&M. The South $\frac{1}{4}$ corner of said Section 35 bears S. 64° 37' E., a distance of 2119.1 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use S $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35; and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
T.8N., R.47E., MDB&M; Lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 1, T.7N., R.47 $\frac{1}{2}$ E., MDB&M; Lot 1, and Lot 2 of Section 2; Lot 1, Lot 2, Lot 3, Lot 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, and W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 1; W $\frac{1}{2}$ W $\frac{1}{2}$ of Section 12; SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11; and E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 14, T.7N., R.47E., MDB&M.
7. Use will begin about 1 January and end about 31 December, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) water diverted by 36" x 42" CMP collection sump. Works includes 26,000 feet of PE Pipe and three 1500 gallon troughs.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$7,000.00
10. Estimated time required to construct works.....14 days - project completed.
11. Estimated time required to complete the application to beneficial use.....1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Item 4(c) is intended to include all wildlife which make consumptive use of water.

Applicant.....U.S. Department of the Interior
Bureau of Land Management

Pro. 5/1/79 by Stone Cabin Ranch
Pro. 05/25/79 by St. of Nev., Dept. of Agric. By s/ Gene Nodine
Gene Nodine, District Manager
P.O. Box 194
Battle Mountain, Nevada 89820

Compared.....LP/ha.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....	IN TESTIMONY WHEREOF, I.....
Completion of work filed.....	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....	my office, this.....day of.....,
Cultural map filed.....	A.D. 19.....
Certificate No.....	Issued.....
Recorded.....	Bk.....Page.....
.....	County Recorder